**St.Anne’s Degree College for Women**

**#23, Cambridge Rod, Halasuru, Bangalore-08**

**SELF PERFORMANCE APPRAISAL**

**Academic Year:**

1. **General Information**

|  |  |
| --- | --- |
| Name |  |
| Date of Birth |  |
| Designation |  |
| Department |  |
| Date of Appointment |  |
| Area of Specialization |  |
| Address (Residential) |  |
| Phone Number |  |
| E-mail Address |  |

1. **Academic Qualifications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Exam Passed** | **Board / University** | **Subject** | **Year** | **Division/Grade****Merit etc. (%)** |
| Bachelor’s Degree (s) |  |  |  |  |
| Master’s Degree (s) |  |  |  |  |
| M.Phil |  |  |  |  |
| Ph.D |  |  |  |  |
| K-SET |  |  |  |  |
| SET |  |  |  |  |
| NET |  |  |  |  |
| Other Diploma /Certificates etc. |  |  |  |  |

1. **Research Experience**

|  |  |
| --- | --- |
| **Research Stage** | **Title of work/Theses** |
|  |  |
|  |  |

1. **Seminars, Conferences, Symposia Workshops etc. attended**

|  |  |  |
| --- | --- | --- |
| **Name of the Seminar/****Conference/ Symposia****Workshop, etc.** | **Name of the Sponsoring Institution / Agency** | **Place & Date** |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Teaching Experience**

|  |  |  |  |
| --- | --- | --- | --- |
| **Course Level** | **Subjects Taught** | **Name of the Institution** | **Duration** |
| **UG** |  |  |  |
| **PG** |  |  |  |

**Total Teaching Experience (Years):**

1. **Innovations/Contributions in Teaching**

|  |  |
| --- | --- |
| Design of Curriculum |  |
| Teaching methods |  |
| Laboratory experiments |  |
| Evaluation methods |  |
| Preparation of resource material |  |

1. **Extension Work/Community Service**
2. **Participation in Corporate Life:**

Please give a short account of your contribution to:

|  |  |
| --- | --- |
| a) College/University/Institution |  |
| b) Co-curricular Activities |  |
| c) Enrichment of Campus Life |  |
| d) Students Welfare and Discipline |  |
| e) Membership/Participation in Bodies/Committees on Education and National Development |  |

**Signature of the Teacher**